प्रत्यभ्यनुज्ञा prati‿abhyanu*gñ*â, f. permission, consent; **-‿abhyâsam**, ad. at every repetition; **-‿abhyutthâna**, n. rising to receive (*a guest*).  
प्रत्यमित्र prati‿amitra, a. hostile; m. enemy, adversary.  
प्रत्यय prati‿aya, m. [going *or* turning to, recourse], confidence, trust, belief, faith, in (g., lc., -°); conviction, certainty; proof, ascertainment; assumption; solution, explanation; conception, notion, idea; cause; ordeal; following letter (gr.); suffix (gr.): **-kâraka**, a. causing confidence, trustworthy; **-dhâtu**, m. (suffix-root), denominative base (gr.).  
प्रत्ययनम् prati‿ayanam, ad. every year.  
प्रत्ययसर्ग pratyaya-sarga, m. intellectual creation.  
प्रत्ययित pratyay-ita, den. pp. proved, trustworthy; **-i-tavya**, fp. credible; **-in**, a. trustworthy.  
प्रत्यरि prati‿ari, m. well-matched foe, adversary equal to (g.); **-‿arka**, m. mock sun; **-‿ar*k*ana**, n. returnof asalutation; **-‿artham**, ad. with regard to anything; **-‿arthin**, a. hostile; rivalling, vying with (-°); m. opponent, adversary, rival; defendant; (**práti**)**-‿ardhi**, a. *standing* at the side of, equal to (g.); **-‿arpa*n*a**, n. re-delivery, restoration; **-‿arpa*n*îya**, fp. to be given back *or* restored; **-‿arshá**, m. side, slope (*of a hill*).  
प्रत्यवनेजन prati‿ava-ne*g*ana, n. renewed ablution; **-bhâsa**, m. appearance before *any one*; **-mar*s*a**, m. inward contemplation of, absorption in (-°); counter-conclusion, reconsideration; **-mar*s*ana**, n. inward contemplation, reflexion; **-mar*s*a-vat**, a. contemplative, reflective; **-yava**, °- *or* **-m**, ad. on every part of the body; for every part, singly, in detail.  
प्रत्यवर prati‿avara, a. lower, more insignificant, of less value, than (ab.): **-kâlam**, ad. later than, after (ab.).  
प्रत्यवरोधन prati‿ava-rodhana, n. obstruction; **-rohá**, m. coming down towards *any one*; descending succession; *a* *kind of* *ritual verse*; **-roha*n*a**, n. coming down towards *any one* (*from a seat*, etc.); renewed descent (*a domestic rite in the month Mârga*s*îrsha*); **-roham**, abs. descending; **-rohin**, a. moving downwards, descending; **-sâna**, n. eating; **-sita**, pp. √sâ; **-skanda**, m. attack, surprise; **-sthâna**, n. objection; **-hartos**, g. inf. √h*ri*; **-hâra**, m. withdrawal; dissolution.  
प्रत्यवाय prati‿avâya, m. decrease, diminution; reverse, contrary course, opposite conduct; unpleasantness; disadvantage; disappointment; sin; **-‿aveksha*n*a**, n., **-‿avekshâ**, f. looking after, care, attention, trouble; **-‿avekshya**, fp. to be regarded *or* paid attention to; **-‿asta-gamana**, n. setting (*of the sun*); **-‿astam**, ad. *with* gam, set, cease; **-‿astam-aya**, m. cessation; **-‿astra**, n. counter-missile; **-‿aha**, a. daily: **-m**, ad. every day.  
प्रत्याकलित prati‿â-kalita, (pp.) n. counter-investigation: *judicial consideration as to which of the litigants is to prove his case, after the defendant has pleaded*; **-kshepaka**, a. mocking, deriding; **-khyâta**, pp. rejected, refused: **-tva**, n. rejection; **-khyâtavya**, fp. to be impugned *or* denied; **-khyât*ri***, m. refuser; **-khyâna**, n. rebuff, rejection; refusal; combating (*feelings*, etc.); impugnment, denial, disavowal; **-khyâyin**, a. rejecting (-°); **-khyeya**, fp. to be repelled *or* rejected; curable (*disease*); **-gati**, f., **-gama**, m. return; **-gamana**, n. coming back, return, to (-°); **-ghâta**, m. repulse; **-*k*akshâ*n*a-ka**, a. intending to dispute *anything* (ac.); **-*k*âra**, m. corresponding conduct.

प्रत्याताप prati‿âtâpá, m. sunny spot; **-‿âtma**, °- *or* **-m**, ad. for *or* in every soul; singly; **-‿âtmaka**, **-‿âtmika**, a. belonging to oneself, severally one's own; **-‿âtmya**, n. likeness to oneself: in. after his own image; **-‿âdar*s*a**, m. *incorrect for* pratyâde*s*a; **-‿âdâna**, n. recovery, re-acquisition; reiteration, repetition; **-‿âditya**, 1. m. mock sun; 2. ad, towards the sun (°-); **-‿âditsu**, des. a. desirous of gaining *or* regaining; **-‿âdeya**, fp. to be received; **-‿âde*s*a**, m. injunction, order; repudiation, rejection; refusal; prevention, determent, (deterrent) example; casting into the shade, eclipsing.  
प्रत्याधान prati‿â-dhấna, n. place for keeping *anything*; **-nayana**, n. fetching back again; bringing back, restoration; **-neya**, fp. to be made good.  
प्रत्यापत्ति prati‿â-patti, f. turning back *from evil*, conversion; restoration, restitution; expiation, sanctification; **-plavana**, n. leaping back; **-mnâna**, n. opposite *or* altered designation; **-mnâya**, m. id.; conclusion (*in a syllogism*).  
प्रत्यायक prati‿âya-ka, (cs.) a. [√i] causing to know *or* comprehend; convincing, credible; **-‿â‿ayana**, 1. n. setting (*of the sun*); **-‿âyana** [fr. cs. *of* √i], 2. a. convincing, credible; n. elucidation, explanation, demonstration: **â**, f. convincing; consolation; **-‿âyayitavya**, fp. to be elucidated *or* demonstrated; **-‿âyita**, (cs. pp.) m. agent.  
प्रत्यारम्भ prati‿ârambha, m. recommencement; prohibition; annulment.  
प्रत्यार्द्रीकृ prati‿ârdrî-k*ri*, re-moisten, freshen again.

प्रत्यालिङ्गन prati‿â-liṅgana, n. return embrace; **-vartana**, n. return; **-vâsakam**, ad. to every tent; **-vâsam**, ad. in every house; **-v*ri*tti**, f. return.  
प्रत्याशम् prati‿â*s*am, ad. in all directions; **-‿â*s*â**, f. confidence in (-°); hope, expectation.  
प्रत्याश्रय prati‿â-*s*raya, m. shelter, abode; **-*s*râvá**, m., **-*s*rấva*n*a**, n. answering call (*ritual formula*); **-*s*vâsa**, m. breathing again, recovery; **-*s*vâsana**, n. consolation; **-sa*m*kalita**, (pp.) n. weighing side by side, pondering both sides *of a question*; **-saṅga**, m. connexion; proximity (-°); **-satti**, f. immediate proximity (*in time or space*); analogy; cheerfulness, good humour; **-sanna**, pp. near, proximate, close at hand: **-tâ**, f. proximity; **-svara**, a. reflecting back.  
प्रत्याह pratyâha, a. daily (*incorrect for* pratyaha).  
प्रत्याहरण prati‿â-hara*n*a, n. bringing back; withdrawal *or* withholding from (ab.); **-hâra**, m. withdrawal (*of* *troops*), retreat; withholding (*the senses*) from (ab.); abstention *from the objects of the senses*; withdrawal *of* *creation*, dissolution; *technical grammatical* contraction *to a single syllable of a series of letters or suffixes by combining the initial of the first with the final of the last*: *thus* al, *the first vowel* a + *the last consonant* ha-l (h *with the technical suffix* l), *designates the entire alphabet*; **-hârya**, fp. to be received *or* learned, from (ab.); **-hvaya**, m. echo.

प्रत्युक्त prati‿ukta, pp. √va*k*; n. answer: **-tva**, n. refutation; **-‿ukti**, f. reply; **-‿u*gg*îvana**, n. revival; resuscitation; **-‿uta**, ad. on the contrary, rather, even; **-‿utkarsha**, m. surpassing; **-‿úttabdhi**, f. supporting, propping; **-‿uttambha**, m.: **-na**, n. id.; **-‿uttara**, n. reply to an answer, rejoinder; answer; **-‿uttarî-kara*n*a**, n. making a reply, answer; **-‿uttarî-k*ri***, answer; **-‿utthâna**, n. rising up to meet (*a guest*), respectful reception; rising up against, hostility; **-‿uttheya**, fp. to whom respect should be shown by rising; **-‿utpanna**, pp. prompt, ready: **-mati**, a. possessed of presence of mind; m. Readywit, N. *of a fish*; **-‿udadhi**, ad. at the sea; **-‿udâhara*n*a**, n. counter-example; **-‿udâhârya**, fp. to be given as a counter-example; **-‿udgati**, f., **-‿udgama**, m.: **-na**, n. going to meet, esp. *as a mark of respect*; **-‿udgamanîya**, fp. suitable for the respectful reception *of a guest*; **-‿udyama**, m. counter-weight, balance; **-‿udyamin**, a. balancing; **-‿udyât*ri***, m. assailant; **-‿udyâmín**, a. rebellious; **-‿unnamana**, n. rebounding.  
प्रत्युपकार prati‿upa-kâra, m. requital of kindness, service in return; **-kârin**, a. returning a kindness; requiting (-°); **-kriyâ**, f. requital of kindness, service in return; **-de*s*a**, m. instruction in return; **-pannamati**, a. possessed of presence of mind: **-tva**, n. presence of mind; **-bhoga**, m. enjoyment; **-mâna**, n. counter-simile; **-ve*s*a**, m. besetting *or* besieging (*any one in order to make him yield*); **-sthâna**, n. imminence; **-sthâpana**, n. (*mental*) realisation; **-spar*s*ana**, n. renewed washing *or* rinsing; **-hâra**, m. restoration, restitution.  
प्रत्युपाकरण prati‿upa‿âkara*n*a, n. recommencement of Vedic study; **-‿âsanam**, ad. for every kind of worship.  
प्रत्युपेय prati‿upeya, fp. to be met *or* treated with (in.); **-‿urasam**, ad. against *or* upon the breast; **-‿usha**, m., **-‿ushas**, n. daybreak; **-‿ûrdhvam**, ad. upwards, above (ac.); **-‿ûsha**, m. *or* n. (?) dawn, daybreak; **-‿ûshas**, n. id.; **-‿ûha**, m. hindrance, impediment, obstacle: **-kârin**, a. obstructing; **-‿ûhana**, n. suspension, cessation.  
प्रत्यृचम् prati‿*rik*am, ad. at *or* with each stanza; **-‿*ri*tu**, ad. at every season.  
प्रत्येक prati‿eka, a. each single: °- *or* **-m**, ad. singly; at, on, with, *or* for each singly; in connexion with each; **-buddha**, m. isolated Buddha (*who works out his individual salvation only*); **-*s*as**, ad. singly, for each single *one*.  
प्रत्येतव्य prati‿etavya, fp. to be recognised, accepted, *or* regarded as (nm.); **-‿etos**, g. inf. √i (sc. î*s*vara*h*); (**práti**)**-‿enas**, m. next heir; **-‿enasya**, n. next reversion of (g.).  
प्रत्वक्षस् prá-tvakshas, a. energetic, vigorous.

प्रथ् PRATH, I. (P.) Â. **pratha**; P. spread (tr.: V. *only*); extend (int.: *Purâ*n*a* *only*); Â. **prátha**, be extended, spread abroad (*fame, rumour*, etc.); increase, wax great; be unfolded, show itself, arise, appear; occur *to the mind*: pp. **prathita**, spread abroad; renowned; cs. **pratháya**, P. Â. extend, increase, cause to thrive; spread abroad, make famous; display, betray; shine upon (RV.); Â. (int.) extend, increase (V.). **vi**, P. (tr.) spread out (RV.); Â. extend itself, be wide (V.): pp. spread abroad; cs. P. spread out *or* abroad; display, show. **sam**, pp. generally known, famous.